

Hancock County Junior Fair Entry Form

DUE: July 11th to Junior Fair Office

PRINT PLAINLY IN DARK INK

Use separate form for each Exhibitor

NAME _____ NO. _____ SCHOOL, CHAPTER, or CLUB _____

COMPLETE ADDRESS _____ PHONE _____
(NUMBER) (STREET) (TOWN) (ZIP)

AGE _____ PARENTS' NAMES _____ ADVISOR _____ PHONE _____
(JANUARY 1st)

Education Department: Entries to be made for each project entered in Junior Fair.

4-H and FFA: Entries need to be made for each animal to be shown in the Junior Fair.

Please fill out completely. ENTRY MUST BE ON THIS FORM FOR SHOW AND PREMIUM

DEPT.	CLASS	CLASS DESCRIPTION	Education Depts.: item made or title 4-H & FFA: BREED OF ANIMAL	DO NOT WRITE IN COLUMNS					
				How many?	Pens, cages	Office Skill.	Office Ring	Office entry #	
			<i>Office</i>						

CODE OF PRACTICES: The following describes general responsibilities of the farmer and all persons in their authority, in the proper care and handling of animals raised for food and fiber. *To* provide food, water and care necessary to protect the health and welfare of my animals. *To* provide a safe and healthy environment for my animals, that is clean, well ventilated and provides ample space. *To* provide a well planned disease prevention program to protect the health of my herd or flock. This includes a strong veterinarian/client relationship. *To* use humane and sanitary methods when it becomes necessary to dispose of my animals. *To* make timely inspections of all animals to evaluate the health and ensure that all basic requirements are being met. *To* ensure proper handling techniques are used to eliminate any undue stress or injury when manual manipulation is necessary. *To* provide transportation for my animals that avoids undue stress or injury caused by overcrowding, excessive time in transit or improper handling when loading or unloading. The willful mistreatment of my animals or the mistreatment of any animal will not be tolerated. In cases of mistreatment, I will notify the proper authorities. *To* make management decisions based on scientific fact and to consider the welfare of my animals.

The undersigned hereby agrees to be bound by the Rules and Regulations of the Hancock County Junior Fair, and further agrees to be bound by the decision of the Hancock County Junior and/or Senior Fair Boards in case of any dispute arising from the interpretation or application thereof.

EXHIBITOR'S SIGNATURE _____ PARENT'S SIGNATURE _____

Livestock entries must have parent's signature!